DOCKET NO. UM 1768

Cover Sheet for Submission of 2016 Annual ETC Certification Reports

Name of Eligible Telecommunications Carrier: Eagle Telephone System, INC dba Snake **River PCS** Filing date: 6/30/2016 Is this: Original submission? X Revised submission? Person to contact for questions: Name: Brandi Sangster Phone number: 541-893-6115 E-mail address: eagle@eagletelephone.com Documents included in this filing (please check applicable items): CAF/ICC Support (47 CFR § 54.304) Rate Floor Data (47 CFR § 54.313(h)) – if separate from Form 481 Form 481 (High-cost per 47 CFR § 54.313, Low-income per 54.422)¹ X Form 690 (Mobility Fund per 47 CFR § 54.1009) Affidavit for High-Cost Support

Filing deadlines: The deadlines for filing items required by 47 CFR § 54 are the same as the deadlines for filing with the FCC. The notarized affidavit for high-cost support must be filed no later than the due date for the FCC Form 481. Based on current information, it appears that all items other than CAF/ICC support data are due by <u>July 1, 2016</u>. The CAF/ICC support data are due the same day as the ETC's interstate access tariff filing.

¹ Lifeline-only ETCs must provide all information specified in 47 CFR § 54.422(b) even if the ETC does not submit this information to the FCC.



USAC Home High Cost Program Search Tools

Form 690

CONFIRMATION

Congratulations. Your filing has been successfully certified.

Filing 1 was successfully certified on Fri 1 Jul 16 01:42:06 PM EDT by mike@eagletelephone.com .

SAC:

538001

498 ID:

143037281

Carrier Name: Eagle Telephone System, Inc.

Program Year: 2016

Filing Type: Annual Reporting

A confirmation email will be sent to the email address on record for your user ID. Please email USAC at HCCERTS@USAC.ORG if you do not receive this email within 24 hours.

Please take this quick survey and give us your thoughts! Your feedback will help improve the filing process. Take Survey

Return to 690 Search

Print This Page

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Website & Privacy Policies

	Fund §54.1009 Annual Reporting lection Form	FCC Form Approved by OMB OMB 3060-1185 Avg. Burden Estimate per Respondent: 18 Hours
l, iii	Study Area Code	538001
<015>	Study Area Name	Eagle Telephone System, Inc.
<020>	Program Year	2016
<030>	Contact Name: Person USAC should contact with questions about this data	Brandi Sangster
<035>	Contact Telephone Number: Number of the person identified in data line <030>	5418936115 ext.
<039>	Contact Email: Email of the person identified in data line <030>	eagle@eagletelephone.com
<040>	Has the information required pursuant to \$54.1009 <041> Attach a description of the documents file	
	<042> Cite the Study Area Code (SAC) for the Fo	orm 481 reporting <042>
<080>	Tribal Lands Reporting (y/n?) (Does this study oreo cov	er tribal lands? Yes or No)

Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements) Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

INEM Care	ter Contact Form	FCC Form 690
(030) Call	ler Contact Form	
		Approved by OMB, and the control of
		OMB Control No. 3060-1185 Page 2 of 8,
		19 45-2-010
<010>	Study Area Code	538001
<015>	Study Area Name	Eagle Telephone System, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding t	his data Brandi Sangster
<035>	Contact Telephone Number - Number of person identifi	
<039>	Contact Email Address - Email Address of person identif	led in data line <030> eagle@eagletelenhone.com
Donostina	Carrier / Mobility Fund Phase 1 Winning Bidder	
<110>	FCC Registration Number	4523817
<111>	Filing Carrier Name	Eagle Telephone System, INC
<112>	Winning Bidder Carrier Name	Raqle Telephone System, INC
<113>	Street Address (or PO Box)	PO Box 176
<114>	City	Richland
<115>	State	OR .
<116>	Zip-Code	97870
<117>	Telephone Number	5418936115 ext.
<118>	Fax Number	
<119>	Email Address	5418936903
		eagle@eagletelephone.com
Contact In		
	if same as above, indicate in this box	
<120>	Name (First, MI, Last, Suffix)	Brandi Sangster
<121>	Filing Carrier Name	Eagle Telephone System, INC
<122>	Street Address (or PO Box)	20 Box 178
<123>	City	Richland
<124>	State	OR
<125>	Zip-Code	97870
<126>	Telephone Number	
<127>	Fax Number	5418936115 ext.
<128>	Email Address	5418936903
<120×	Erridii Aquiess	eagle@eagletelephone.com
Authorize	d Agent Information	
	if no agent, indicate in this box ✓	
<130>	Name (First, MI, Last, Suffix)	
	Company	
<132>	Street Address (or PO Box)	
<133>	City	
<134>	State	
<135>	Zip-Code	
<136>	Telephone Number	
<137>	Fax Number	
<138>	Email Address	
	•	

	erage and Performance Report	Ap proved by OMB
<010>	Study Area Code	538001
<015>	Study Area Name	Eagle Telephone System, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Brandi Sangster
<035>	Contact Telephone Number - Number of person identified in data line <030>	5418936115 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	eagle@eagletelephone.com
<140>	Coverage and Performance Report Year 07/2013 - 12/2013	
	notesfor690c	ertification.zip

Coverage and Performace attachments

<141> Total Road Certify that Road Road Miles per Miles Coverage and Total Resident | Miles Resident Census covered Performance data Population Block is uploaded Resident Population per per Newly Reached Reached by Population per Census Newly Census (Yes/no) Census Block Census Block State County by Service Service Block Reached Block -- See attached worksheet

	100		90
D		D	
Percentage of Total		Percentage of Total	
Population Reached by		Road Miles covered	
Service		by Service	

	Comparability Certif	

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<010>	Study Area Code	538001
<015>	Study Area Name	Eagle Telephone System, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Brandi Sangster
<035>	Contact Telephone Number - Number of person identified in data line <030>	5418936115 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	eagle@eagletelephone.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

C	ertification of Officer or Em	ployee as to Compliance with 47	CFR §54.1009(a)(4)
certify that I am an officer or employee of form and in any attachments is accurate.	the reporting carrier; my respon	sibilities include ensuring compliance	with 47 CFR §54.1009(a)(4), the information reported on t
Name of Reporting Carrier: Eagle	e Telephone System, Inc.		
Signature of Authorized Officer:	CERTIFIED ONLINE		Date 07/01/2016
Printed name of Authorized Officer:	Michael Lattin		
Title or position of Authorized Officer:	President		
Telephone number of Authorized Officer:	5418936115 ext.		
Study Area Code of Reporting Carrier:	538001	Filing Due Date for this form:	07/01/2016

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

Certification of Officer or Employee to authori	ize an Agent to file Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier
certify that (Name of Agent)	is authorized to submit the information reported on behalf of the reporting
	porting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the
authorized agent; and, to the best of my knowledge, the report	ts and data provided to the authorized agent is accurate.
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer or Employee:	Date:
Printed name of Authorized Officer or Employee:	
Title or position of Authorized Officer or Employee:	
Telephone number of Authorized Officer or Employee:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
	punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized	to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier
as agent for the reporting carrier, certify that I am authorize	to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based on
ata provided by the reporting carrier; and, to the best of my	nowledge, the information reported herein is accurate.
ame of Reporting Carrier:	
ame of Authorized Agent Firm:	
ignature of Authorized Agent or Employee of Agent:	Date:
ame of Authorized Agent Employee:	
itle or position of Authorized Agent or Employee of Agent	
elephone number of Authorized Agent or Employee of Agent:	
tudy Area Code of Reporting Carrier:	Filing Due Date for this form:

(080) Tribi	al Lands Reporting			FCCForm 690 Approved by OMB OMB Control No. 3060-1185
				Page 5 of 8
<010>	Study Area Code		538001	
<015>	Study Area Name		Eagle Telephone System, Inc.	
<020>	Program Year		2016	
<030>	Contact Name - Person USAC should contact regarding		Brandi Sangster	
<035> <039>	Contact Telephone Number - Number of person identif Contact Email Address - Email Address of person identi			
~0532	Contact Etian Address - Etian Address of person identi	ned in data line <	(USU> eagle@eagletelephone.com	
<142>	State			
<143>	County			
			•	
<144>	Tribal Land(s) on which ETC Serves			
		1.		
<145>	Tribal Government Engagement Obligation			
		Name of Attached	f Document (.pdf)	
	If your company serves Tribal lands, please select (Yes, each of these boxes to confirm the status described on	No, Not Applicab	ole) for	
	PDF, on line 145, demonstrates coordination with the			
	government pursuant to § 54.1004 includes:	111001		
			Select	
			(Yes, No, Not Applicable)	
<146>	Needs assessment and deployment planning with a fo	cus on Tribal		
	community anchor institutions;			
<147>	Feasibility and sustainability planning;			
<148>	Marketing services in a culturally sensitive manner;			
<1.49>	Compliance with Rights of way processes			
<150>	Compliance with Land Use permitting requirements			
<151>	Compliance with Facilities Siting rules			
<152>	Compliance with Environmental Review processes			
<153>	Compliance with Cultural Preservation review processe	ıc		
	possibilitation strait contains a section series brocesse	د.	i l	

<154> Compliance with Tribal Business and Licensing requirements.

(090) Project	Update Information	FCC Form 690
		Approvéd by OMB
		OMB Control No. 3060-1185
		Page 6 of 8
<010>	Study Area Code	538001
<015>	Study Area Name	Eagle Telephone System, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Brandi Sangster
<035>	Contact Telephone Number - Number of person identified in data line <030>	5418936115 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	eagle@eagletelephone.com
<200>	Date Authorized to Receive Support	07/18/2013
<201>	Targeted Completion Date	12/31/2013
<202>	Total Mobility Fund Support Awarded	7589.40
<203>	Total Mobility Fund Support Disbursed	7589.40
<210>	Actual Completion Date	12/31/2013
	·	
<211>	Project Status Description (attached)	538001_OR-Project Description for Area #9505.pdf
		{Name of PDF attached}
	Please check these boxes below to confirm that the attached PDF, on line	
	211, contains a project status pursuant to §54.1005(b)(2)(v). The information	
	shall be submitted as appropriate.	
<212>	Status of Network Deployment - Network Design	

<213>

<214>

<215>

<216>

<217>

Status of Network Deployment - Construction

Status of Network Deployment - Deployment

Status of Network Deployment - Maintenance

<218> Network will Support 3G/4G Mobile Service ?

Project Budget Status

Project Plan Status

|--|

<010>	Study Area Code	538001
<015>	Study Area Name	Eagle Telephone System, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Brandi Sangster
<035>	Contact Telephone Number - Number of person identified in data line <030>	5418936115 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	eagle@eagletelephone.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for Mobility Fund Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Eagle Telephone System, Inc. Name of Reporting Carrier: Date 07/01/2016 CERTIFIED ONLINE Signature of Authorized Officer: Michael Lattin Printed name of Authorized Officer: President Title or position of Authorized Officer: 5418936115 ext. Telephone number of Authorized Officer: 07/01/2016 538001 Study Area Code of Reporting Carrier: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment

under Title 18 of the United States Code, 18 U.S.C. § 1001.

(102) Cer	tti(cation - Agent) / Carrier	FCC Form.690 Approved by OMB OMB-Control No. 3090:1185.
<010>	Study Area Code	Page 8 of 8
	Study Area Name	Eagle Telephone System, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Brandi Sangster
<035>	Contact Telephone Number - Number of person identified in data line <030>	5418936115 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	eagle@eagletelephone.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

l certify that (Name of Agent) is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.				
Name of Authorized Agent:				
Name of Reporting Carrier:				
Signature of Authorized Officer:	Date:			
Printed name of Authorized Officer:				
Title or position of Authorized Officer:				
Telephone number of Authorized Officer:				
Study Area Code of Reporting Carrier:	Filing Due Date for this form:			

TO BE COMPLETED BY THE AUTHORIZED AGENT:

g carrier; I have provided the data rate.
Date:

Attachments

FCC Form 690 Approved by OMB. OMB Control No. 3060-1185

<010>	Study Area Code	538001
<015>	Study Area Name	Eagle Telephone System, Inc.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Brandi Sangster
<035>	Contact Telephone Number - Number of person identified in data line <030>	5418936115 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	eagle@eagletelephone.com
<140>	Coverage and Performance Report Year	07/2013 - 12/2013

Certify that **Total Road** Coverage and Resident Total Resident Road Miles Miles Performacne Resident Population Population Road Miles per Census covered per data is uploaded Reached by Population per **Newly Reached** Block Newly per Census Census Block County Baker (yes/no) State Census Block Census Block by Service Block Service Reached T41001950500 OR 120 108 1.20 58.38 52.54 52.54 Yes

> Percentage of Total Population Reached by Service

<141>

100	
1	

Percentage of Total Road Miles covered by Service

90			